

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT				1. Contract ID Code Firm-Fixed-Price		Page 1 Of 3	
2. Amendment/Modification No.  P00002		3. Effective Date  2004JUN03		4. Requisition/Purchase Req No.  SEE SCHEDULE		5. Project No. (If applicable)	
6. Issued By  TACOM-ROCK ISLAND AMSTA-LC-CTR-E MARILYN EMERICK (309)782-8113 ROCK ISLAND IL 61299-7630  EMAIL: EMERICKM@RIA.ARMY.MIL		Code W52H09		7. Administered By (If other than Item 6)  DCMA CLEVELAND ADMIRAL KIDD CENTER 555 EAST 88TH STREET BRATENAHL OH 44108-1068  SCD A PAS NONE ADP PT HQ0337		Code S3603A	
8. Name And Address Of Contractor (No., Street, City, County, State and Zip Code)  HUNTER MANUFACTURING COMPANY 30525 AURORA RD. SOLON, OH. 44139-2795  TYPE BUSINESS: Other Small Business Performing in U.S.				<input type="checkbox"/>		9A. Amendment Of Solicitation No.	
				<input type="checkbox"/>		9B. Dated (See Item 11)	
				<input checked="" type="checkbox"/>		10A. Modification Of Contract/Order No.  W52H09-04-D-0011	
Code 92878 Facility Code				<input type="checkbox"/>		10B. Dated (See Item 13)  2003NOV20	
11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS							
<input type="checkbox"/> The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended, <input type="checkbox"/> is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing items 8 and 15, and returning _____ copies of the amendments: (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.							
12. Accounting And Appropriation Data (If required) NO CHANGE TO OBLIGATION DATA							
13. THIS ITEM ONLY APPLIES TO MODIFICATIONS OF CONTRACTS/ORDERS It Modifies The Contract/Order No. As Described In Item 14.							
KIND MOD CODE: B							
<input type="checkbox"/> A. This Change Order is Issued Pursuant To: The Contract/Order No. In Item 10A. The Changes Set Forth In Item 14 Are Made In							
<input checked="" type="checkbox"/> B. The Above Numbered Contract/Order Is Modified To Reflect The Administrative Changes (such as changes in paying office, appropriation data, etc.) Set Forth In Item 14, Pursuant To The Authority of FAR 43.103(b).							
<input type="checkbox"/> C. This Supplemental Agreement Is Entered Into Pursuant To Authority Of:							
<input type="checkbox"/> D. Other (Specify type of modification and authority)							
E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input checked="" type="checkbox"/> is required to sign this document and return _____ copies to the Issuing Office.							
14. Description Of Amendment/Modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)  SEE SECOND PAGE FOR DESCRIPTION							
Contract Expiration Date: 2008DEC31							
Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.							
15A. Name And Title Of Signer (Type or print)				16A. Name And Title Of Contracting Officer (Type or print) KIM JONES JONESK@RIA.ARMY.MIL (309)782-0571			
15B. Contractor/Offeror  (Signature of person authorized to sign)		15C. Date Signed		16B. United States Of America  By _____ /SIGNED/ (Signature of Contracting Officer)		16C. Date Signed  2004JUN03	
NSN 7540-01-152-8070 PREVIOUS EDITIONS UNUSABLE				30-105-02		STANDARD FORM 30 (REV. 10-83) Prescribed by GSA FAR (48 CFR) 53.243	

SECTION A - SUPPLEMENTAL INFORMATION

1. The purpose of this Modification P00002 to W52H09-04-D-0011 is:
- To increase the monthly towbar production quantities from 200 to 500 per month. SECTION F - DELIVERIES OR PERFORMANCE, page 12, paragraph 1.B. of contract W52H09-04-D-0011 is changed to read:
- FROM:
1. TOWBARS, NSN 4910-01-365-9304 (CLIN 0001) SHALL BE DELIVERED AS FOLLOWS:
- B. IF FIRST ARTICLE REQUIREMENT IS WAIVED:
- |            |                                       |
|------------|---------------------------------------|
| QUANTITIES | DAYS AFTER ISSUANCE OF DELIVERY ORDER |
| 200        | 170                                   |
- TO:
1. TOWBARS, NSN 4910-01-365-9304 (CLIN 0001) SHALL BE DELIVERED AS FOLLOWS:
- B. IF FIRST ARTICLE REQUIREMENT IS WAIVED:
- |            |                                       |
|------------|---------------------------------------|
| QUANTITIES | DAYS AFTER ISSUANCE OF DELIVERY ORDER |
| 500        | 170                                   |
2. The Government has accepted this offer from Hunter Manufacturing Company and is incorporating this change in consideration for extending delivery dates on:
- DAAE20-99-D-0032/0022, CLIN 0006AG  
DAAE20-99-D-0032/0024, CLIN 0007AK  
DAAE20-99-D-0032/0025, CLIN 0005AJ  
DAAE20-99-D-0032/0026, CLIN 0007AL  
DAAE20-99-D-0032/0028, CLIN 0006AJ
- See Attachments 001 and 002 for circumstances that led to the delay in expediting deliveries thereby causing delivery orders stated above to be closed delinquent.
3. All other terms and conditions remain the same.
- \*\*\* END OF NARRATIVE A 005 \*\*\*

CONTINUATION SHEET	Reference No. of Document Being Continued		Page 3 of 3
	PIIN/SIIN W52H09-04-D-0011	MOD/AMD P00002	
Name of Offeror or Contractor: HUNTER MANUFACTURING COMPANY			

SECTION J - LIST OF ATTACHMENTS

<u>List of Addenda</u>	<u>Title</u>	<u>Date</u>	<u>Number of Pages</u>	<u>Transmitted By</u>
Attachment 001	HUNTER MANUFACTURING LETTER	04-MAY-2004	007	
Attachment 002	GOVERNMENT LETTER TO HUNTER MANUFACTURING	18-MAY-2004	001	